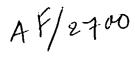


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| In re the Application of: Dixon (inventor(s)) AMENDMENT UNDER 37 C.F.R. § 1.116 EXPEDITED PROCEDURE | | | | | | | | | | 16 | | |
| • • | June 14, 2000 | | | | EXAMINING GROUP _2682_ | | | | | | | |
| | | | Communication | Svstem | | | | | 10 0/10 | /OI <u></u> | | |
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| xx | Applicant cla No additiona A Notice of | aims smal fee is i Appeal | an Amendmen all entity status required. is enclosed. s shown below | s. See 37 (| | | or the above- | refe | | | | |
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| | A check in the amount of \$_ | is attached for presentation of additional claim(s). |
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| | | (s) for an Extension of Time of month(s) pursuant to |
| | 37 C.F.R. § 1.136(a). | |
| | | is attached for processing fees under 37 C.F.R. § 1.17. |
| | Please charge my Deposit A | Account No. <u>02-2666</u> the amount of \$ |
| | A duplicate copy of this s | heet is enclosed. |
| X | The Under Secretary of Cor | nmerce for Intellectual Property and Director of the United States |
| | Patent and Trademark Office | e is hereby authorized to charge payment of the following fees |
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| | | iling fees required under 37 C.F.R. § 1.16 for presentation of |
| | extra claim | |
| | V Any extension | or petition fees under 37 C.F.R. § 1/17. |
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| | | BLAKEL SOKOLOFF TAYLOR & ZAFMAN LLF |
| | | /// /// |
| | | //[/ // |
| Date: _N | May 7, 2003 | |
| | | Mark∦. Watson |
| 12400 W | ilshire Boulevard | |
| Seventl | h Floor | Reg. No. <u>46,322</u> |
| Los Ange | eles, California 90025 | • |
| (408) 720 | | |
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